

**U.S. District Court**  
**District of Columbia (Washington, DC)**  
**CIVIL DOCKET FOR CASE #: 1:19-cv-01287-ABJ**

CITIZENS UNITED v. UNITED STATES DEPARTMENT OF  
 COMMERCE  
 Assigned to: Judge Amy Berman Jackson  
 Cause: 05:552 Freedom of Information Act

Date Filed: 05/03/2019  
 Jury Demand: None  
 Nature of Suit: 895 Freedom of  
 Information Act  
 Jurisdiction: U.S. Government Defendant

**Plaintiff****CITIZENS UNITED**

represented by **Jeremiah Lee Morgan**  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

V.

**Defendant****UNITED STATES DEPARTMENT  
 OF COMMERCE**

represented by **Peter C. Pfaffenroth**  
 U.S. ATTORNEY'S OFFICE for D.C.  
 Civil Division  
 555 Fourth Street, NW  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
05/03/2019	<u>1</u>	COMPLAINT against UNITED STATES DEPARTMENT OF COMMERCE ( Filing fee \$ 400 receipt number 0090-6100659) filed by CITIZENS UNITED. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Exhibit A, # <u>3</u> Exhibit B, # <u>4</u> Exhibit C, # <u>5</u> Summons to the Attorney General, # <u>6</u> Summons to the Commerce Dept, # <u>7</u> Summons to the US Attorney)(Morgan, Jeremiah) (Entered: 05/03/2019)
05/03/2019	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CITIZENS UNITED (Morgan, Jeremiah) (Entered: 05/03/2019)
05/06/2019		Case Assigned to Judge Amy Berman Jackson. (zef, ) (Entered: 05/06/2019)
05/06/2019	<u>3</u>	SUMMONS (3) Issued Electronically as to UNITED STATES DEPARTMENT OF COMMERCE, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef, ) (Entered: 05/06/2019)
06/13/2019	<u>4</u>	ANSWER to Complaint by UNITED STATES DEPARTMENT OF COMMERCE.(Pfaffenroth, Peter) (Entered: 06/13/2019)
06/14/2019	<u>5</u>	ORDER. Before the Court in this FOIA case are a complaint and an answer. The requirements of Local Civil Rule 16.3 and Rule 26(f) of the Federal Rules of Civil Procedure appear to be inapplicable. Defendant shall file a dispositive motion or, in the alternative, a report setting forth the schedule for the completion of its production of documents to plaintiff, on or before July 15, 2019. SO ORDERED. Signed by Judge Amy Berman Jackson on 6/14/2019. (lcabj2) (Entered: 06/14/2019)